



**YUMA COUNTY  
POLITICAL COMMITTEE  
CAMPAIGN FINANCE REPORT**

FOR OFFICE USE ONLY

1. Committee to Elect Shawn Smith  
Full Name of Committee

11725 E. Calle Gaudi  
Address

Yuma 85367 Yuma (928)2464794  
City ZIP Code County Phone Number

JUL 2 2012 PM 2:30

2. Shawn Smith County Supervisor District 3  
Sponsoring Organization (if applicable)

Shawn Smith County Supervisor District 3  
Name of Candidate and Office Sought (if applicable)

Vote shawn.smith@gmail.com  
E-mail Address Fax Number

3A. ID#  
2012-06

Primary Election: August 28, 2012  
General Election: November 6, 2012

4. **REPORTING PERIOD** (Please check appropriate box)

DUE BETWEEN

- a.  **JANUARY 31 REPORT** - For Period of November 23, 2010 through December 31, 2011 ..... January 1, 2012 and January 31, 2012
- b.  **JUNE 30 REPORT** - For Period of January 1, 2012 through May 31, 2012 ..... June 1, 2012 and July 2, 2012
- c.  **PRE-PRIMARY ELECTION REPORT** - For Period of June 1, 2012 through August 8, 2012 ..... August 9, 2012 and August 16, 2012
- d.  **POST-PRIMARY ELECTION REPORT** - For Period of August 9, 2012 through September 17, 2012 ..... September 18, 2012 and September 27, 2012
- e.  **PRE-GENERAL ELECTION REPORT** - For Period of September 18, 2012 through October 17, 2012 ..... October 18, 2012 and October 25, 2012
- f.  **POST-GENERAL ELECTION REPORT** - For Period of October 18, 2012 through November 26, 2012 ..... November 27, 2012 and December 6, 2012

**SUMMARY**

	<b>Column A Total this Reporting Period</b>	<b>Column B Election Period Total To Date</b>
5(a). Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)	0	0
5(b). Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)	0	0
5(c). Total Receipts [from corresponding columns on Detailed Summary Page, Line 8]	309.96	309.96
5(d). Subtotal [add Lines b and c for Column A and add Lines a and c for Column B]	309.96	309.96
6(a). Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]	0	0
6(b). Total Disbursements [from corresponding columns on Detailed Summary Page, Line 18]	230.22	230.22
7. Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)	79.74	79.74

# DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

1. Committee Name: Committee to Elect Shawn Smith  
 3. Report covering period from Jan 1, 2012 thru May 31, 2012

2. ID# 2012-06

## RECEIPTS

- 4. Contributions other than loans and in-kind:
  - (a) Individuals - more than \$25 (Total from Schedule A)
  - (b) Individuals - aggregate \$25 or less (Total from Schedule A-1)
  - (c) Political Committees (Total from Schedule B)
  - (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]
  - (e) Refund of contributions (Total from Schedule F-2)
  - (f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]
- 5. (a) Loans made or guaranteed by candidate (Total from Schedule C)
- (b) All other loans (Total from Schedule C-1)
- (c) Total Loans [add 5(a) and 5(b)]
- 6. In-kind contributions (Total from Schedule E)
- 7. Dividends, Interest, and other forms of receipts (Total from Schedule F-1)
- 8. Total Receipts [add 4(f), 5(c), 6, and 7]

COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
209.96	209.96
100.	100.
309.96	309.96

## DISBURSEMENTS

- 9. Expenditures for operating expenses (Total from Schedule D)
- 10. Independent Expenditures (Total from Schedule D-1)
- 11. Value of In-kind expenditures (Total from Schedule E)
- 12. Loans made by reporting committee (Total from Schedule D-2)
- 13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)
- (b) Repayment of all other loans (Total from Schedule D-5)
- (c) Total Loan Repayments [add 13(a) and 13(b)]
- 14. Transfers to other political committees (Total from Schedule D-6)
- 15. Any other disbursement (Total from Schedule D-7)
- 16. Subtotal disbursements [add lines 9,10, 11, 12, 13(c), 14, and 15]
- 17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)
- 18. Total disbursements [subtract line 17 from line 16]
- 19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)

230.22	230.22
230.22	230.22
0	0
230.22	230.22
100.00	100.00

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief, it is true, correct, and complete.

Patricia S. Smith  
 Type or Print Name of Treasurer

[Signature]  
 Signature of Treasurer or Candidate or Designating Individual

7/2/12  
 Date

**DEBTS AND OBLIGATIONS (Excluding Loans)**

**SCHEDULE F-3**

1. Committee Name Committee to Elect Shawn Smith

2. ID#

3. Report covering period from Jan 1, 2012 - thru May 31, 2012

	<b>DEBTS AND OBLIGATIONS</b>	<b>OUTSTANDING BALANCE BEGINNING THIS PERIOD</b>	<b>AMOUNT INCURRED THIS PERIOD</b>	<b>PAYMENT THIS PERIOD</b>	<b>OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD</b>
4.	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) TO WHOM DEBT IS OWED				
a.	<small>NAME, ADDRESS, CITY, STATE ZIP AND ID#</small> <u>Shawn Smith</u> <u>11725 R. Calle Gaudi</u> <u>Yuma AZ 85307</u>	$\emptyset$	100.00	$\emptyset$	100.00
	<small>DESCRIPTION OF DEBT</small> <u>Loan for Campaign</u>				
b.	<small>NAME, ADDRESS, CITY, STATE ZIP AND ID#</small>  				
	<small>DESCRIPTION OF DEBT</small>  				
c.	<small>NAME, ADDRESS, CITY, STATE ZIP AND ID#</small>  				
	<small>DESCRIPTION OF DEBT</small>  				
d.	<small>NAME, ADDRESS, CITY, STATE ZIP AND ID#</small>  				
	<small>DESCRIPTION OF DEBT</small>  				
e.	<small>NAME, ADDRESS, CITY, STATE ZIP AND ID#</small>  				
	<small>DESCRIPTION OF DEBT</small>  				
5.	<small>ENTER TOTAL OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD ONLY IF LAST PAGE OF SCHEDULE F-3 [if last page of Schedule F-3, transfer total to Detailed Summary Page, Line 19, Column A]</small>				100.00

**CONTRIBUTIONS more than \$25 - from INDIVIDUALS\***

**SCHEDULE A**

1. Committee Name Committee to Elect Shawn Smith

2. ID# 2012-06

3. Report covering period from Jan 1, 2012 thru May 31, 2012

4.	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE																																				
	NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR																																							
a.	<table border="1"> <tr> <td>LAST</td> <td>Smith</td> <td>FIRST</td> <td>Shawn</td> <td>MI</td> <td>S.</td> </tr> <tr> <td colspan="6">STREET ADDRESS</td> </tr> <tr> <td colspan="6">11725 E. Calle Gaudi</td> </tr> <tr> <td>CITY</td> <td>Yuma</td> <td>STATE</td> <td>AZ</td> <td>ZIP</td> <td>85367</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">Executive Director</td> <td colspan="3">EMPLOYER</td> </tr> <tr> <td colspan="2"></td> <td colspan="4">H504</td> </tr> </table>	LAST	Smith	FIRST	Shawn	MI	S.	STREET ADDRESS						11725 E. Calle Gaudi						CITY	Yuma	STATE	AZ	ZIP	85367	OCCUPATION	Executive Director		EMPLOYER					H504				4/30/12	56.87	209.96
LAST	Smith	FIRST	Shawn	MI	S.																																			
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11725 E. Calle Gaudi																																								
CITY	Yuma	STATE	AZ	ZIP	85367																																			
OCCUPATION	Executive Director		EMPLOYER																																					
		H504																																						
		4/6/12	65.59																																					
		5/31/12	87.50																																					
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5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A (If last page of Schedule A, transfer total to Detailed Summary Page Line 4(a), Column A)		209.96	209.92																																				

\*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.  
LIST \$5 CLEAN ELECTION QUALIFYING CONTRIBUTIONS SEPARATELY ON SCHEDULE A-2

# CANDIDATE LOANS

**SCHEDULE C**

1. Committee Name Committee to Elect Shawn Smith

2. ID# 2012-06

3. Report covering period from Jan 01, 2012 thru May 31, 2012

	LOANS MADE OR GUARANTEED BY CANDIDATE			
4.	NAME, AND ADDRESS FROM WHOM RECEIVED	DATE RECEIVED	AMOUNT RECEIVED	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
a.	<small>NAME, ADDRESS, CITY, STATE AND ZIP</small> <u>Shawn Smith</u> <u>11725 E. Calle Gaudi yuma AZ 85367</u> <small>DESCRIPTION</small> <u>Loan to open Bank Account</u>	3/7/12	100.00	100.00
b.	<small>NAME, ADDRESS, CITY, STATE AND ZIP</small>  <small>DESCRIPTION</small>			
c.	<small>NAME, ADDRESS, CITY, STATE AND ZIP</small>  <small>DESCRIPTION</small>			
d.	<small>NAME, ADDRESS, CITY, STATE AND ZIP</small>  <small>DESCRIPTION</small>			
e.	<small>NAME, ADDRESS, CITY, STATE AND ZIP</small>  <small>DESCRIPTION</small>			
f.	<small>NAME, ADDRESS, CITY, STATE AND ZIP</small>  <small>DESCRIPTION</small>			
5.	<small>ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C</small> <small>[If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A]</small>			100.00

# EXPENDITURES FOR OPERATING EXPENSES\*

SCHEDULE D

1. Committee Name Committee to Elect Shawn Smith

2. ID# 2012-06

3. Report covering period from \_\_\_\_\_ thru \_\_\_\_\_

	<b>EXPENDITURES</b>	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
4.	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
a.	<small>NAME, ADDRESS, CITY, STATE, AND ZIP</small> 1st Bank Yuma 11600 S. Fortuna Road Yuma AZ 85367 <small>DESCRIPTION OF ITEMS OR SERVICES PURCHASED</small> checks for checking account	3/17/12	20.26
b.	<small>NAME, ADDRESS, CITY, STATE, AND ZIP</small> Staples Custom Printing Shop www.staples.com <small>DESCRIPTION OF ITEMS OR SERVICES PURCHASED</small> Business cards and name badge	4/30/12	56.87
c.	<small>NAME, ADDRESS, CITY, STATE, AND ZIP</small> Yuma Signs Graphics 3010 S. Pacific Ave Yuma AZ 85365 <small>DESCRIPTION OF ITEMS OR SERVICES PURCHASED</small> Banner & stickers	4/6/12	65.59
d.	<small>NAME, ADDRESS, CITY, STATE, AND ZIP</small> S.C. Penney 1375 S. Yuma Palms Pkwy Yuma AZ 85365 <small>DESCRIPTION OF ITEMS OR SERVICES PURCHASED</small> Campaign Photos	5/31/12	87.50
e.	<small>NAME, ADDRESS, CITY, STATE, AND ZIP</small>  <small>DESCRIPTION OF ITEMS OR SERVICES PURCHASED</small>		
f.	<small>NAME, ADDRESS, CITY, STATE, AND ZIP</small>  <small>DESCRIPTION OF ITEMS OR SERVICES PURCHASED</small>		
5.	<small>ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [if last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]</small>		230.22

\* Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit