



**YUMA COUNTY  
POLITICAL COMMITTEE  
CAMPAIGN FINANCE REPORT**

FOR OFFICE USE ONLY

**RECEIVED**  
JUN 28 2012  
BY: \_\_\_\_\_

1. Linda Munk for School Board  
Full Name of Committee

---

Address \_\_\_\_\_  
Yuma                      85364                      Yuma  
 City                              ZIP Code                              County                              Phone Number

2. \_\_\_\_\_  
Sponsoring Organization (if applicable)  
Linda Munk YUHSD #70 Governing Board  
 Name of Candidate and Office Sought (if applicable)  
rivercat63@yahoo.com    n/a  
 E-mail Address    Fax Number

3A. ID#  
2012-22

Primary Election: August 28, 2012  
General Election: November 6, 2012

4. **REPORTING PERIOD** (Please check appropriate box) DUE BETWEEN

a.  **JANUARY 31 REPORT** - For Period of  
November 23, 2010 through December 31, 2011 ..... January 1, 2012 and January 31, 2012

b.  **JUNE 30 REPORT** - For Period of  
January 1, 2012 through May 31, 2012 ..... June 1, 2012 and July 2, 2012

c.  **PRE-PRIMARY ELECTION REPORT** - For Period of  
June 1, 2012 through August 8, 2012 ..... August 9, 2012 and August 16, 2012

d.  **POST-PRIMARY ELECTION REPORT** - For Period of  
August 9, 2012 through September 17, 2012 ..... September 18, 2012 and September 27, 2012

e.  **PRE-GENERAL ELECTION REPORT** - For Period of  
September 18, 2012 through October 17, 2012 ..... October 18, 2012 and October 25, 2012

f.  **POST-GENERAL ELECTION REPORT** - For Period of  
October 18, 2012 through November 26, 2012 ..... November 27, 2012 and December 6, 2012

SUMMARY		Column A Total this Reporting Period	Column B Election Period Total To Date
5(a).	Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)	00.00	00.00
5(b).	Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)	00.00	00.00
5(c).	Total Receipts [from corresponding columns on Detailed Summary Page, Line 8]	100.00	100.00
5(d).	Subtotal [add Lines b and c for Column A and add Lines a and c for Column B]	100.00	100.00
6(a).	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]	00.00	00.00
6(b).	Total Disbursements [from corresponding columns on Detailed Summary Page, Line 18]	30.63	30.63
7.	Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)	69.37	69.37

## DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

1. Committee Name: Linda Munk for School Board  
 3. Report covering period from Jan 1, 2012 thru May 31, 2012

2. ID#
--------

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:	00.00	00.00
(a) Individuals - more than \$25 (Total from Schedule A)		
(b) Individuals - aggregate \$25 or less (Total from Schedule A-1)		
(c) Political Committees (Total from Schedule B)		
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]		
(e) Refund of contributions (Total from Schedule F-2)		
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]	00.00	00.00
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)	100.00	100.00
(b) All other loans (Total from Schedule C-1)		
(c) Total Loans [add 5(a) and 5(b)]	100.00	100.00
6. In-kind contributions (Total from Schedule E)		
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)		
8. Total Receipts [add 4(f), 5(c), 6, and 7]	100.00	100.00

DISBURSEMENTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
9. Expenditures for operating expenses (Total from Schedule D)	30.63	30.63
10. Independent Expenditures (Total from Schedule D-1)		
11. Value of In-kind expenditures (Total from Schedule E)		
12. Loans made by reporting committee (Total from Schedule D-2)		
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)		
(b) Repayment of all other loans (Total from Schedule D-5)		
(c) Total Loan Repayments [add 13(a) and 13(b)]		
14. Transfers to other political committees (Total from Schedule D-6)		
15. Any other disbursement (Total from Schedule D-7)		
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]		
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)		
18. Total disbursements [subtract line 17 from line 16]	30.63	30.63
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)	00.00	00.00

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief; it is true, correct, and complete.

Gary Munk  
 Type or Print Name of Treasurer  
 Signature of Treasurer or Candidate or Designating Individual  
 Date June 28, 2012

# CONTRIBUTIONS more than \$25 - from INDIVIDUALS\*

**SCHEDULE A**

1. Committee Name Linda Munk for School Board

2. ID#

3. Report covering period from January 1, 2012 thru May 31, 2012

4.	<b>CONTRIBUTIONS</b>	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE												
	NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR															
a.	<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33%;">LAST</td> <td style="width: 33%;">FIRST</td> <td style="width: 33%;">MI</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> </table>	LAST	FIRST	MI	STREET ADDRESS			CITY	STATE	ZIP	OCCUPATION	EMPLOYER				
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CITY	STATE	ZIP														
OCCUPATION	EMPLOYER															
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LAST	FIRST	MI														
STREET ADDRESS																
CITY	STATE	ZIP														
OCCUPATION	EMPLOYER															
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(a), Column A]		<b>00.00</b>	<b>00.00</b>												

\*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

LIST \$5 CLEAN ELECTION QUALIFYING CONTRIBUTIONS SEPARATELY ON SCHEDULE A-2

# CONTRIBUTIONS OF \$25 or less - AGGREGATE TOTAL \*

**SCHEDULE A-1**

1. Committee Name Linda Munk for School Board

2. ID#

3. Report covering period from Jan 1, 2012 thru May 31, 2012

**4. AGGREGATE TOTAL OF CONTRIBUTIONS OF \$25 OR LESS**

DESCRIPTION	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
	00.00	00.00
<b>5. TOTAL THIS PERIOD</b> <i>[Transfer total to Detailed Summary Page, Line 4(b), Column A]</i>	00.00	<b>6. CUMULATIVE TOTAL THIS CAMPAIGN TO DATE</b> <i>[Transfer total to Detailed Summary Page, Line 4 (b), Column B]</i>

\* If contributions of \$25 or less are listed with contributor's name and address on Schedule A, do not include them on this schedule.  
 LIST \$5 CLEAN ELECTION QUALIFYING CONTRIBUTIONS SEPARATELY ON SCHEDULE A-2

# CONTRIBUTIONS FROM POLITICAL COMMITTEES

**SCHEDULE B**

1. Committee Name Linda Munk for School Board

2. ID#
--------

3. Report covering period from Jan 1, 2012 thru May 31, 2012

4.	<b>CONTRIBUTIONS</b>		<b>AMOUNT RECEIVED THIS PERIOD</b>	<b>CUMULATIVE TOTAL THIS CAMPAIGN TO DATE</b>
	<b>IDENTITY OF CONTRIBUTOR AND DATE RECEIVED</b>			
a.	ID#	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DATE RECEIVED			
b.	ID#	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DATE RECEIVED			
c.	ID#	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DATE RECEIVED			
d.	ID#	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DATE RECEIVED			
e.	ID#	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DATE RECEIVED			
f.	ID#	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DATE RECEIVED			
g.	ID#	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DATE RECEIVED			
h.	ID#	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DATE RECEIVED			
i.	ID#	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DATE RECEIVED			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE B <i>[if last page of Schedule B, transfer total to Detailed Summary Page, Line 4(c), Column A]</i>		<b>00.00</b>	<b>00.00</b>

# CANDIDATE LOANS

**SCHEDULE C**

1. Committee Name Linda Munk for School Board

2. ID#
--------

3. Report covering period from Jan 1, 2012 thru May 31, 2012

4.	LOANS MADE OR GUARANTEED BY CANDIDATE	DATE RECEIVED	AMOUNT RECEIVED	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
	NAME, AND ADDRESS FROM WHOM RECEIVED			
a.	NAME, ADDRESS, CITY, STATE AND ZIP <u>Linda Munk 584 S. Orange Ave Yuma, AZ</u>  DESCRIPTION <u>Loan \$100 to Linda Munk for School Board Campaign</u>	5/16/2012	100.00	100.00
b.	NAME, ADDRESS, CITY, STATE AND ZIP   DESCRIPTION			
c.	NAME, ADDRESS, CITY, STATE AND ZIP   DESCRIPTION			
d.	NAME, ADDRESS, CITY, STATE AND ZIP   DESCRIPTION			
e.	NAME, ADDRESS, CITY, STATE AND ZIP   DESCRIPTION			
f.	NAME, ADDRESS, CITY, STATE AND ZIP   DESCRIPTION			
5.	ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C <i>[If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A]</i>			100.00

# OTHER LOANS

**SCHEDULE C-1**

2. ID#

1. Committee Name \_\_\_\_\_

3. Report covering period from \_\_\_\_\_ thru \_\_\_\_\_

	<b>ALL OTHER LOANS</b>	DATE LOAN RECEIVED	AMOUNT OF LOAN	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
4	NAME AND ADDRESS OF EACH INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL COMMITTEE) OF LOAN, AND ANY ENDORSER OR GUARANTOR OF LOAN			
a.	<div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP AND ID#</div> <div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP AND ID#</div> <div style="border: 1px solid black; padding: 2px;">DESCRIPTION</div>			
b.	<div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP AND ID#</div> <div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP AND ID#</div> <div style="border: 1px solid black; padding: 2px;">DESCRIPTION</div>			
c.	<div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP AND ID#</div> <div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP AND ID#</div> <div style="border: 1px solid black; padding: 2px;">DESCRIPTION</div>			
d.	<div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP AND ID#</div> <div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP AND ID#</div> <div style="border: 1px solid black; padding: 2px;">DESCRIPTION</div>			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE C-1 <i>[If last page of Schedule C-1, transfer total to Detailed Summary Page, (line 5(b), Column A)]</i>		<b>00.00</b>	<b>00.00</b>

# EXPENDITURES FOR OPERATING EXPENSES\*

**SCHEDULE D**

2. ID#
--------

1. Committee Name Linda Munk for School Board

3. Report covering period from Jan 1, 2012 thru May 31, 2012

4.	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
a.	NAME, ADDRESS, CITY, STATE, AND ZIP <b>Zinn Printing</b> <b>386 E 16th Street</b> <b>Yuma, AZ 85354</b>	5/11/2012	30.63
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <b>copies</b>		
b.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
c.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
d.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
e.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
f.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [if last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]		<b>30.63</b>

\* Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

# INDEPENDENT EXPENDITURES\*

**SCHEDULE D-1**

2. ID#
--------

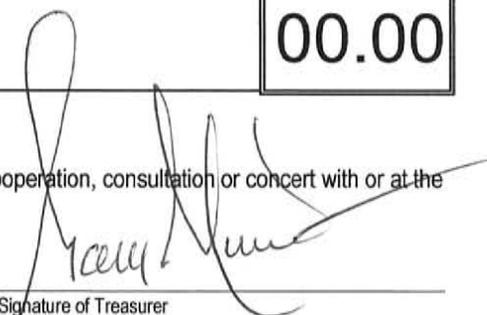
1. Committee Name Linda Munk for School Board

3. Report covering period from Jan 1, 2012 thru May 31, 2012

4	INDEPENDENT EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE									
IDENTIFY RECIPIENT OF EXPENDITURE AND CANDIDATE WHO IS BENEFITTED OR OPPOSED												
a.	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="3" style="padding: 5px;">NAME, ADDRESS, CITY, STATE, AND ZIP</td> </tr> <tr> <td style="padding: 5px;">PURPOSE AND DESCRIPTION OF PURCHASE</td> <td style="padding: 5px;">Benefitted <input type="checkbox"/></td> <td style="padding: 5px;">Opposed <input type="checkbox"/></td> </tr> <tr> <td style="padding: 5px;">CANDIDATE</td> <td style="padding: 5px;">OFFICE SOUGHT</td> <td style="padding: 5px;">YEAR OF ELECTION</td> </tr> </table>	NAME, ADDRESS, CITY, STATE, AND ZIP			PURPOSE AND DESCRIPTION OF PURCHASE	Benefitted <input type="checkbox"/>	Opposed <input type="checkbox"/>	CANDIDATE	OFFICE SOUGHT	YEAR OF ELECTION		
NAME, ADDRESS, CITY, STATE, AND ZIP												
PURPOSE AND DESCRIPTION OF PURCHASE	Benefitted <input type="checkbox"/>	Opposed <input type="checkbox"/>										
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NAME, ADDRESS, CITY, STATE, AND ZIP												
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NAME, ADDRESS, CITY, STATE, AND ZIP												
PURPOSE AND DESCRIPTION OF PURCHASE	Benefitted <input type="checkbox"/>	Opposed <input type="checkbox"/>										
CANDIDATE	OFFICE SOUGHT	YEAR OF ELECTION										
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-1 <i>[if last page of Schedule D-1, transfer total to Detail Summary Page Line 10, Column A]</i>		00.00									

\* SEE A.R.S. §16-901 (14)

I certify, under penalty of perjury, that the above stated independent expenditure(s) was not made in cooperation, consultation or concert with or at the request or suggestion of any candidate or any campaign committee or agent of that candidate.

  
 \_\_\_\_\_  
 Signature of Treasurer

NAMES, OCCUPATIONS AND EMPLOYERS AND AMOUNT CONTRIBUTED BY EACH OF THE THREE TOP CONTRIBUTORS WITHIN THE LAST SIX MONTHS	AMOUNT
n/A	00.00

# LOANS MADE BY REPORTING COMMITTEE

**SCHEDULE D-2**

2. ID#
--------

1. Committee Name Linda Munk for School Board

3. Report covering period from Jan 1, 2012 thru May 31, 2012

4.	<b>LOANS MADE BY THE REPORTING COMMITTEE</b>	DATE LOAN MADE	AMOUNT OF THE LOAN
	NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM LOAN (DISBURSEMENT) WAS MADE		
a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
f.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
g.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
h.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
i.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-2 [Transfer total to Detail Summary Page, Line 12, Column A]		<b>00.00</b>

# OFFSETS TO OPERATING EXPENSES\*

**SCHEDULE D-3**

2. ID#
--------

1. Committee Name Linda Munk for School Board

3. Report covering period from Jan 1, 2012 thru May 21, 2012

4	<b>REBATES, REFUNDS AND OTHER OFFSETS TO OPERATING EXPENSES</b>	DATE REFUND RECEIVED	AMOUNT OF THE REFUND
	<b>NAME AND ADDRESS FROM WHOM REFUND OR REBATE WAS RECEIVED</b>		
a.	<div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">NAME, ADDRESS, CITY, STATE, AND ZIP</div> <div style="border: 1px solid black; padding: 2px;">DESCRIPTION OF REFUND</div>		
b.	<div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">NAME, ADDRESS, CITY, STATE, AND ZIP</div> <div style="border: 1px solid black; padding: 2px;">DESCRIPTION OF REFUND</div>		
c.	<div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">NAME, ADDRESS, CITY, STATE, AND ZIP</div> <div style="border: 1px solid black; padding: 2px;">DESCRIPTION OF REFUND</div>		
e.	<div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">NAME, ADDRESS, CITY, STATE, AND ZIP</div> <div style="border: 1px solid black; padding: 2px;">DESCRIPTION OF REFUND</div>		
f.	<div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">NAME, ADDRESS, CITY, STATE, AND ZIP</div> <div style="border: 1px solid black; padding: 2px;">DESCRIPTION OF REFUND</div>		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-3 <i>[If last page of Schedule D-3, Transfer total to Detail Summary Page, Line 17, Column A]</i>		00.00

\*Includes return of contributions made by reporting committee

# REPAYMENT OF CANDIDATE LOANS

**SCHEDULE D-4**

2. ID#
--------

1. Committee Name Linda Munk for School Board

3. Report covering period from Jan 1, 2012 thru May 31, 2012

4.	<b>REPAYMENT OF LOANS MADE OR GUARANTEED BY CANDIDATE</b>	DATE REPAYMENT MADE	AMOUNT OF THE REPAYMENT
	<b>NAME AND ADDRESS TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE</b>		
a.	NAME, ADDRESS, CITY, STATE, ZIP		
b.	NAME, ADDRESS, CITY, STATE, ZIP		
c.	NAME, ADDRESS, CITY, STATE, ZIP		
d.	NAME, ADDRESS, CITY, STATE, ZIP		
e.	NAME, ADDRESS, CITY, STATE, ZIP		
f.	NAME, ADDRESS, CITY, STATE, ZIP		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-4 [Transfer total to Detail Summary Page, Line 13(a), Column A]		00.00

# REPAYMENT OF ALL OTHER LOANS

**SCHEDULE D-5**

2. ID#
--------

1. Committee Name Linda Munk for School Board

3. Report covering period from Jan 1, 2012 thru May 31, 2012

	<b>REPAYMENT OF ALL OTHER LOANS</b>	<b>DATE REPAYMENT MADE</b>	<b>AMOUNT OF THE REPAYMENT</b>
4.	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL COMMITTEE) TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE		
a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
f.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-5 [Transfer total to Detail Summary Page, Line 13(b), Column A]		00.00

# TRANSFERS TO OTHER POLITICAL COMMITTEES

**SCHEDULE D-6**

2. ID#
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1. Committee Name Linda Munk for School Board

3. Report covering period from Jan 1, 2012 thru May 31, 2012

4.	<b>TRANSFERS MADE BY THE REPORTING COMMITTEE</b>	DATE TRANSFER MADE	AMOUNT OF THE TRANSFER
	NAME, ADDRESS AND ID# TO WHOM TRANSFER (DISBURSEMENT) WAS MADE		
a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
f.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-6 [Transfer total to Detail Summary Page, Line 14], Column A]		00.00

# ANY OTHER DISBURSEMENT

**SCHEDULE D-7**

2. ID#

1. Committee Name Linda Munk for School Board

3. Report covering period from Jan 1, 2012 thru May 31, 2012

	<b>ANY OTHER DISBURSEMENTS</b>	<b>DATE DISBURSEMENT MADE</b>	<b>AMOUNT OF THE DISBURSEMENT</b>
4.	NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM DISBURSEMENT WAS MADE, DESCRIPTION		
a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#  DESCRIPTION		
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#  DESCRIPTION		
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#  DESCRIPTION		
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#  DESCRIPTION		
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#  DESCRIPTION		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-7 [Transfer total to Detail Summary Page, Line 15, Column A]		00.00

**IN-KIND CONTRIBUTIONS AND EXPENDITURES**  
**SCHEDULE E**

2. ID#

1. Committee Name Linda Munk for School Board

3. Report covering period from Jan 1, 2012 thru May 31, 2012

	<b>IN-KIND CONTRIBUTIONS AND EXPENDITURES</b>		<b>DATE</b>	<b>FAIR MARKET VALUE</b>
4.	<b>NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIVED OR TO WHOM GIVEN</b>			
a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#	CONTRIBUTION <input type="checkbox"/>		
		EXPENDITURE <input type="checkbox"/>		
	DESCRIPTION			
	OCCUPATION	EMPLOYER		
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#	CONTRIBUTION <input type="checkbox"/>		
		EXPENDITURE <input type="checkbox"/>		
	DESCRIPTION			
	OCCUPATION	EMPLOYER		
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#	CONTRIBUTION <input type="checkbox"/>		
		EXPENDITURE <input type="checkbox"/>		
	DESCRIPTION			
	OCCUPATION	EMPLOYER		
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#	CONTRIBUTION <input checked="" type="checkbox"/>		
		EXPENDITURE <input type="checkbox"/>		
	DESCRIPTION			
	OCCUPATION	EMPLOYER		
5.	ENTER TOTAL IN-KIND <b>CONTRIBUTIONS</b> ONLY IF LAST PAGE OF SCHEDULE E <i>(if last page of Schedule E, transfer total to Detailed Summary Page Line 6, Column A)</i>			00.00
6.	ENTER TOTAL IN-KIND <b>EXPENDITURES</b> ONLY IF LAST PAGE OF SCHEDULE E <i>(if last page of Schedule E, transfer total to Detailed Summary Page Line 11, Column A)</i>			00.00

# DIVIDENDS, INTEREST, AND OTHER RECEIPTS

**SCHEDULE F-1**

2. ID#
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1. Committee Name Linda Munk for School Board

3. Report covering period from Jan 1, 2012 thru May 31, 2012

	<b>DIVIDENDS, INTEREST AND OTHER FORMS OF RECEIPTS</b>	<b>DATE AMOUNT RECEIVED</b>	<b>AMOUNT OF THE RECEIPT</b>
4.	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIPT WAS RECEIVED		
a.	<div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">NAME, ADDRESS, CITY, STATE ZIP AND ID#</div> <div style="border: 1px solid black; padding: 2px;">DESCRIPTION OF RECEIPT</div>		
b.	<div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">NAME, ADDRESS, CITY, STATE ZIP AND ID#</div> <div style="border: 1px solid black; padding: 2px;">DESCRIPTION OF RECEIPT</div>		
c.	<div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">NAME, ADDRESS, CITY, STATE ZIP AND ID#</div> <div style="border: 1px solid black; padding: 2px;">DESCRIPTION OF RECEIPT</div>		
d.	<div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">NAME, ADDRESS, CITY, STATE ZIP AND ID#</div> <div style="border: 1px solid black; padding: 2px;">DESCRIPTION OF RECEIPT</div>		
e.	<div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">NAME, ADDRESS, CITY, STATE ZIP AND ID#</div> <div style="border: 1px solid black; padding: 2px;">DESCRIPTION OF RECEIPT</div>		
f.	<div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">NAME, ADDRESS, CITY, STATE ZIP AND ID#</div> <div style="border: 1px solid black; padding: 2px;">DESCRIPTION OF RECEIPT</div>		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-1 <i>[if last page of Schedule F-1, transfer total to Detailed Summary Page, Line 7, Column A]</i>		00.00

**OFFSETS TO CONTRIBUTIONS RECEIVED\***

**SCHEDULE F-2**

2. ID#
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1. Committee Name Linda Munk for School Board

3. Report covering period from Jan 1, 2012 thru May 31, 2012

4.	<b>REFUNDS AND OTHER OFFSETS TO CONTRIBUTIONS RECEIVED</b>	<b>DATE REFUND MADE</b>	<b>AMOUNT OF THE REFUND</b>
	<b>NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) TO WHOM REFUND WAS MADE</b>		
a.	NAME, ADDRESS, CITY, STATE ZIP AND ID#  DESCRIPTION OF REFUND		
b.	NAME, ADDRESS, CITY, STATE ZIP AND ID#  DESCRIPTION OF REFUND		
c.	NAME, ADDRESS, CITY, STATE ZIP AND ID#  DESCRIPTION OF REFUND		
d.	NAME, ADDRESS, CITY, STATE ZIP AND ID#  DESCRIPTION OF REFUND		
e.	NAME, ADDRESS, CITY, STATE ZIP AND ID#  DESCRIPTION OF REFUND		
f.	NAME, ADDRESS, CITY, STATE ZIP AND ID#  DESCRIPTION OF REFUND		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-2 <i>[if last page of Schedule F-2, transfer total to Detailed Summary Page, Line 4(e), Column A]</i>		00.00

\* Includes return of contributions received by reporting committee

# DEBTS AND OBLIGATIONS (Excluding Loans)

**SCHEDULE F-3**

2. ID#
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1. Committee Name Linda Munk for School Board

3. Report covering period from Jan 1, 2012 thru May 31, 2012

	<b>DEBTS AND OBLIGATIONS</b>	<b>OUTSTANDING BALANCE BEGINNING THIS PERIOD</b>	<b>AMOUNT INCURRED THIS PERIOD</b>	<b>PAYMENT THIS PERIOD</b>	<b>OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD</b>
4.	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) TO WHOM DEBT IS OWED				
a.	NAME, ADDRESS, CITY, STATE ZIP AND ID#  DESCRIPTION OF DEBT				
b.	NAME, ADDRESS, CITY, STATE ZIP AND ID#  DESCRIPTION OF DEBT				
c.	NAME, ADDRESS, CITY, STATE ZIP AND ID#  DESCRIPTION OF DEBT				
d.	NAME, ADDRESS, CITY, STATE ZIP AND ID#  DESCRIPTION OF DEBT				
e.	NAME, ADDRESS, CITY, STATE ZIP AND ID#  DESCRIPTION OF DEBT				
5.	ENTER TOTAL OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD ONLY IF LAST PAGE OF SCHEDULE F-3 <i>[if last page of Schedule F-3, transfer total to Detailed Summary Page, Line 19, Column A]</i>				<b>00.00</b>